

AGENDA

WORKSHOP MEETING.....APRIL 6, 2016.....7:00 P.M.

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Welcome to visitors/public comments.
5. Department Reports:
 - Fire Department** – Chief Brown
 - Police Department** – Chief Brandt
 - Planning & Zoning/Codes Department** -- Robert Greene
 - Public Works Department** – Daniel Wagner
6. Manager's Report
 - Approve/reject Resolution 2016-R-3, appointing Anne Shambaugh, Manager, as the Applicant's Agent in matters recovering federal funds reimbursement for costs associated with the January 22-24, 2016 snowstorm.
7. Engineer's Report
 - Approve/reject Resolution No. 2016-R-4, resolving that the DCNR Grant Agreement Signature Page for the Shireman Parcel Acquisition may be signed by the Township Manager.
8. Solicitor's Report.
 - Discussion with Mike Miller regarding Police Collective Bargaining Agreement.
9. Good and welfare.
10. Adjourn.