

LOWER SWATARA TOWNSHIP  
MUNICIPAL AUTHORITY (LSTMA)  
1499 SPRING GARDEN DRIVE  
MIDDLETOWN, PA. 17057  
(717) 939-7633

**PERMIT APPLICATION**

In accordance with the Ordinance 448, Code of Ordinances, Chapter 18, Section 18-303, Sewers and Sewage disposal, adopted by the Board of Commissioners of Lower Swatara Township, I hereby make application for a permit to connect or disconnect to the sanitary sewer system as follows:

Location \_\_\_\_\_ Parcel No. \_\_\_\_\_

Subdivision \_\_\_\_\_ Section \_\_\_\_\_ Lot No. \_\_\_\_\_

Owner's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_

Contractor's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_

Proposed Work \_\_\_\_\_

Estimated Cost for sewer lateral (including labor & material) \$ \_\_\_\_\_

Residential \_\_\_\_\_ Commercial \_\_\_\_\_ Industrial \_\_\_\_\_ Manufactured Home \_\_\_\_\_

Number of Employees: \_\_\_\_\_ Office \_\_\_\_\_ Warehouse \_\_\_\_\_ Total

As the owner or the authorized agent of this project we hereby certify that the facts set forth in this permit application have been examined by me and my contractor and to the best of our knowledge are true, correct, and complete and we agree to conform to all applicable laws of LSTMA. It is understood and agreed by the owner/contractor that any error, misstatement or misrepresentation of fact, either with or without intention on the part of this application, such as might or would operate to cause a refusal of this application, or any change in the location or use of the structure and/or made subsequent to the issuance of the permit, without approval of LSTMA, shall constitute sufficient ground for the revocation of this permit.

**APPLICANT MUST COMPLETE ONE OF THE SECTIONS BELOW:**

\_\_\_\_\_  
Contractor Name (print or typed)

\_\_\_\_\_  
Owner Name (print or typed)

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

**DO NOT WRITE BELOW THIS LINE**  
FOR LSTMA USE ONLY

Use Group Classification:

Single Family       Duplex       Townhouse       Multi-Family  
 Commercial       Industrial       Manufactured Home       Other

Number of EDU'S: =  $\frac{\text{Average Daily Flow or Estimated Average Daily Flow}}{228 \text{ Gallons per Day}}$  = \_\_\_\_\_  $\frac{\text{GPD}}{228 \text{ GPD}}$

Planning Module       Number of Employees  
 (PA Code Title 25, Chp. 73)       Estimated Flow/Water Usage

Connection and Inspection Fees:

Tapping Fee      \$ \_\_\_\_\_ X \_\_\_\_\_ EDU'S      =      \$ \_\_\_\_\_  
 Connection Fee      =      \$ \_\_\_\_\_  
 Inspection Fee      =      \$ \_\_\_\_\_  
 Manufactured/Mobile Home Re-inspection Fee      =      \$ \_\_\_\_\_  
 Repair, Replaced or Reconnected Fee      =      \$ \_\_\_\_\_  
 Special Purpose Fee (Cherry Alley/Lumber Street Interceptor)      =      \$ \_\_\_\_\_

Reimbursement Components:

Watkins Motor Lines      \$ \_\_\_\_\_ X \_\_\_\_\_ EDU'S      =      \$ \_\_\_\_\_  
 Double M Development      \$ \_\_\_\_\_ X \_\_\_\_\_ EDU'S      =      \$ \_\_\_\_\_  
 R.A. Burkholder      \$ \_\_\_\_\_ X \_\_\_\_\_ EDU'S      =      \$ \_\_\_\_\_  
 Phoenix Contact      \$ \_\_\_\_\_ X \_\_\_\_\_ EDU'S      =      \$ \_\_\_\_\_  
 Balu Patel      \$ \_\_\_\_\_ X \_\_\_\_\_ EDU'S      =      \$ \_\_\_\_\_  
 Messick Construction      \$ \_\_\_\_\_ X \_\_\_\_\_ EDU'S      =      \$ \_\_\_\_\_

Reimbursement Component Fees:      \$ \_\_\_\_\_

**Total Permit Fees**      \$ \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Lower Swatara Township Municipal Authority**

\_\_\_\_\_  
Code Official      Date